

**APPLICATION FORM**

**Phase 9**

Serial No. **100000**

# **Shukhobrishti**

**THE LARGEST MASS HOUSING PROJECT IN INDIA**

**Sale of Application forms: 15th January 2019 - 15th February 2019**

**Submission of Application forms & Receipt  
of Application money: 11th February 2019 - 8th March 2019**

## **Bengal Shapoorji Housing Development Pvt. Ltd.**

**( A Group Company of Shapoorji Pallonji & Co. Pvt. Ltd.)**

**P S Srijan Corporate Park**

**Unit # 0903, 9th Floor, Tower – I**

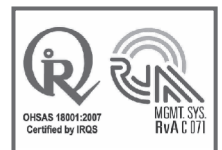
**Plot No.. G 2, Block – GP, Sector – V**

**Salt Lake, Kolkata – 700 091**

**Phone: 033-4030 0000**

**E.mail: [kolkata.masshousing@shapoorji.com](mailto:kolkata.masshousing@shapoorji.com)**

**Website: [www.shukhobrishti.com](http://www.shukhobrishti.com)**



## Phase 9

## INSTRUCTION SHEET

You are requested to fill in the relevant portion of the Application Form.

**INCOMPLETE APPLICATIONS, WILL NOT BE ENTERTAINED.**

**Please follow the below mentioned instructions before filling the "Application Form":**

- Fill the Application Form in BLOCK LETTERS.
- Please leave an Empty Box between words.
- Use Black or Blue Ball Point Pen only.
- Do not fold this form.
- Photocopy of Application form will not be accepted.
- Incase MANDATORY (\*) FIELDS are not filled up, application will be treated as cancelled.
- **Cancelled CTS cheque currently issued by 1<sup>st</sup>/Sole Applicant's Bank is mandatory** and same to be attached along with application form. BSHDPL will not be responsible incase the said cancelled cheque is misplaced or lost in transit. In such cases applicant has to give a fresh cancelled cheque (as above) if required/asked by BSHDPL.  
**Applicant's name, Application number and contact number** to be mentioned on the reverse of the cancelled cheque.
- **Family Definition:** The word 'FAMILY' shall mean and include spouse, dependent parents and dependent children. Jt. Applicant with in-laws or any other relation shall not be considered.
- Applicants successful or wait-listed in 'Draw of Lots' should submit all the documentary evidences as mentioned in Clause 5 of the General Terms and Conditions within 30 days from the date of 'Draws of lots'. No intimation will be given in this regard. Delay in submission of documents due to any reason shall not be considered after last date of submission.
- **Please mention Applicant's name, Application number and contact number on the reverse of Demand Draft/P.O. .**
- Please deposit the application form at below mentioned **HDFC Bank Branches:**

**Kolkata:** Asyst Park (Salt Lake Sector V), Baguihati (Jora Mandir), Barrackpore, Behala, B.K. Paul Avenue, Central Plaza, Garia, Golpark, India Exchange Place, Kasba, Lyons Range, New Market, Rajarhat (Gopalpur), Shyambazar

**Outstation:** Asansol, Durgapur (City Centre), Golabari (Howrah), Haldia, Kharagpur, Madhyamgram, Midnapore Town, Serampore, Shibpur (Howrah), Siliguri



# Phase 9

# Shukhobrishti

THE LARGEST MASS HOUSING PROJECT IN INDIA

Joint Applicant

Affix  
self signed  
photograph

(DO NOT STAPLE)

## Joint Applicant

### \*Mandatory Fields

\*1. Full Name  Mr.  Ms.

First Name Middle Name Last Name

\*2. Father's Name

\*3. Husband's Name  
(only for married female applicants)

\*4. Date of Birth

D D M M Y Y Y Y

\*5. Nationality  Indian

\*6. Occupation (please tick  one)  Employed  Self-employed  Housewife  Pensioners

Others Please Specify (if Others):

\*7. Profession / Nature of Business

\*8. Relationship with First Applicant

\*9. IT PAN  PAN Acknowledgement No.

10. Aadhaar No.

\*11. Permanent Address Address 1

Address 2

City  PIN

P.S.

P.O.

State

Phone: STD Code  Work  Home

Mobile  Fax

Email

\*12. Correspondence Address  If same as Permanent Address, then tick here  and do not fill up the Address below

Address 1

Address 2

City  PIN

P.S.

P.O.

State

Phone: STD Code  Work  Home

Mobile  Fax

Email

\*Joint Applicant's  
Gross Monthly Income

Please refer Clause 4 & 5 of General Terms & Conditions before filling.

Joint Applicant Signature

*You are required to fill in the relevant portions of the Application Form.  
Incomplete applications, will not be entertained.*

**PARKING OPTION**

(Please ✓ whichever is applicable)

- Two-Wheeler  
 In-stilt

- Four-Wheeler  
 Open  In-stilt

(Kindly note that two wheeler (in stilt) parking space is mandatory for all Spandan applicants)

**FIRST APPLICANT'S BANK DETAILS - FOR REFUND**

Bank Name

Branch  IFSC Code

Account No.

Cancelled CTC cheque, currently issued by First/Sole Applicant's Bank is mandatory with printed Name & Account No.

**PAYMENT DETAILS**

**Only single DD / Pay Order will be accepted (No cash payment or cheque payment will be accepted)**

I/We enclose herewith Pay Order / DD No. ....  
Dated ..... drawn no. .... Bank  
for Rs. 30,000/- (Rupees Thirty Thousand only) in favour of "**BSHDPL SPANDAN PHASE 9**" payable at Kolkata  
(or respective place of submission of Application Form if outside Kolkata) as application money.

OR

I/We enclose herewith Pay Order / DD No. ....  
Dated ..... drawn no. .... Bank  
for Rs. 1,00,000/- (Rupees One Lakh only) in favour of "**BSHDPL SPRIHA PHASE 9**" payable at Kolkata  
(or respective place of submission of Application Form if outside Kolkata) as application money.

## Phase 9

# Shukhobrishti

THE LARGEST MASS HOUSING PROJECT IN INDIA

### DECLARATION

(This declaration is mandatory for all Applicants)

1. I/We.....S/D/W of.....and  
.....S/D/W of.....  
by faith.....by occupation.....&.....(respectively),  
aged about.....years &.....years (respectively), (both) permanently residing at .....

.....  
hereby solemnly declare that all the foregoing facts are true to the best of my/our knowledge and nothing relevant has been concealed or suppressed. In case any of the above details are found to be incorrect/false at any stage, Bengal Shapoorji Housing Development Private Limited (herein after referred as "BSHDPL") at its sole discretion shall cancel the application/allotment and take action as per General Terms & Conditions (herein after referred as "GTC") of allotment. I/We also undertake to inform BSHDPL of any future changes, related to the information and details shown in this Application Form.

2. That I/We had/have read and understood the terms and conditions in the "GTC" including the price and payment schedule. I/We do hereby declare that I/We shall abide by them as also may be prescribed by BSHDPL in future. I/We further agree to sign and execute the necessary documents with respect to Apartment, Parking Space (s) (if any) and Association formation as and when advised by BSHDPL. I/We further agree that the Agreement for Sale and Deed of Conveyance shall be duly executed and registered by WBHIDCO Ltd./BSHDPL and/or SPCPL in favour of us and shall be in such form and shall contain such particulars as approved by BSHDPL. I/We also state that I/We shall become member(s) of the Apartment Owners Association under the West Bengal Apartments Ownership Act, 1972. The rules/regulations/byelaws of such association will be approved by BSHDPL prior to submission of the same to the concerned authority.
3. That neither I nor my joint Allottee (if any) jointly or severally allotted/provisionally allotted any apartment by BSHDPL in any previous phase of Shukhobrishti. I/We shall have no claim on BSHDPL in case apartment/parking space(s) is not allotted/cancelled to me/us for any reason whatsoever.
4. That no one in my family (as defined in GTC) is allotted/provisionally allotted any apartment by BSHDPL in any previous phase of Shukhobrishti.
5. I/We am/are an adult(s) and an Indian citizen(s) and resident and shall use the apartment for residential purpose only.
6. That my/our **monthly gross family income** from all sources is.....during Financial Year 2017-18.
7. I/We understand that Bank(s) is/are merely a collection agent(s) for the project and in no way involved/responsible for the ultimate objectives/financial position of BSHDPL.
8. I/We shall be submitting all the relevant documents within 30 days from the date of Draw of Lots.
9. In case, any of my declarations are found false, at any point of time, before or after allotment, BSHDPL at its sole discretion shall cancel the application/allotment and take action as per the GTC.

.....

Signature of Sole/First Applicant

.....

Signature of Joint Applicant (if any)

Place:

Date:

PLEASE USE BLOCK LETTERS & TICK APPROPRIATELY



Phase 9

DDMMYY

HDFC BANK

Branch: \_\_\_\_\_

Application Form No.: P9/

Applicant's Name: \_\_\_\_\_

BSHDPL SPANDAN PHASE 9 : PH9SPXNDPZ  1 BHK

BSHDPL SPRIHA PHASE 9 : BS9DSNYUPH  3 BHK

Table with columns: BANK, BRANCH, CITY, P.O./ DD NO., DATE, AMOUNT (in Rs.)

Rupees in words \_\_\_\_\_ Total

Deposited by \_\_\_\_\_ Contact No. \_\_\_\_\_

Pay-In-Slip ♦ BSHDPL'S COPY

PLEASE USE BLOCK LETTERS & TICK APPROPRIATELY



Phase 9

DDMMYY

HDFC BANK

Branch: \_\_\_\_\_

Application Form No.: P9/

Applicant's Name: \_\_\_\_\_

BSHDPL SPANDAN PHASE 9 : PH9SPXNDPZ  1 BHK

BSHDPL SPRIHA PHASE 9 : BS9DSNYUPH  3 BHK

Table with columns: BANK, BRANCH, CITY, P.O./ DD NO., DATE, AMOUNT (in Rs.)

Rupees in words \_\_\_\_\_ Total

Deposited by \_\_\_\_\_ Contact No. \_\_\_\_\_

Pay-In-Slip ♦ BANK'S COPY

PLEASE USE BLOCK LETTERS & TICK APPROPRIATELY



Phase 9

DDMMYY

HDFC BANK

Branch: \_\_\_\_\_

Application Form No.: P9/

Applicant's Name: \_\_\_\_\_

BSHDPL SPANDAN PHASE 9 : PH9SPXNDPZ  1 BHK

BSHDPL SPRIHA PHASE 9 : BS9DSNYUPH  3 BHK

Table with columns: BANK, BRANCH, CITY, P.O./ DD NO., DATE, AMOUNT (in Rs.)

Rupees in words \_\_\_\_\_ Total

Deposited by \_\_\_\_\_ Contact No. \_\_\_\_\_

Pay-In-Slip ♦ ALLOTTEE'S COPY

**All the applicants whether Successful or Wait-listed should submit all the documentary evidences as mentioned in Clause 5 of the GTC within 1 month (30 days) from the Draw of Lots.**

HIRA/P/NOR/2018/000280

HIRA/P/NOR/2018/000261

**[www.hira.wb.gov.in](http://www.hira.wb.gov.in)**

**Disclaimer:**

This booklet/brochure/advertisement/prospectus/promotional document is merely conceptual and is not a legal document. Specifications, amenities and facilities mentioned in this booklet/brochure/advertisement/prospectus/promotional document are only representational and informative. Information, images and visuals, maps, drawings plans or sketches including but not limited to the Master Plan, Layout Plans, Elevations etc. displayed herein may be revised/omitted/amended/alterd from time to time, as may be required by the concerned Authority and/or upon obtaining prior approval from the same. You are requested to independently, either directly or through your legal/financial advisors, thoroughly verify all details/documents pertaining to these Projects.